| Action Item | 8 |
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PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA COMMISSION DIRECTIVE

| ADMINISTR. | ATIVE MA | ATTER | | | | DATE | | Sept | ember | 08, 20 | 010 |
|---|-------------------------------------|-----------------------------|--------------------------|---------------------------------|-------------------------------------|--------------------------------------|------------------------------|---------------------------|------------------------------|----------------------------|----------------|
| MOTOR CAR | RIER MA | TTER | | ~ | | DOCKE | T NO. | 2010 | -290- | Т | |
| UTILITIES M | 1ATTER | | | | | ORDER | NO. | | | | |
| | | | | | | | | | | | |
| SUBJECT: Docket No. Drive, Orangeburg Convenience Charleston, | geburg, S , South C e and Nec | South Carolin Cessity | Caroli a 291 to tr | na 29118 15) (Dis ansport | 8 (Mailin trict 6) f passenge | g Address or a Class ers betwe | s: 1054 C (Tax en poin | Five (i) Cer ts and | Chop R tificate places | load, of Publ in Ora | ic ngeburg, |
| COMMISSI | | | | | | | | | | | |
| Approve the | e applicat | ion of | Willie | Green d | /b/a Gre | een Shutti | e for a | Class | C (Taxi |) Certif | icate |
| PRESIDING: | <u>Howard</u> | | | | | SESSION: | Regular | _ | TIME: | 2:30 p | .m. |
| | MOTION | YES | NO | OTHER | | | | | | | |
| FLEMING | | ~ | | | | | | | | | |
| HALL | ~ | ~ | | | | | | | | | |
| HAMILTON | | ~ | | | | | | | | | |
| HOWARD | | ~ | | | | | | | | | |
| MITCHELL | | ~ | | | | | | | | | |
| WHITFIELD | | ~ | | | | | | | | | |
| WRIGHT | | ~ | | | | | | | | | |
| (SEAL) | 41.55 | | | | | | RECOR | DED B | Y: <u>J. Sc</u> l | <u>hmiedin</u> | g |